

HB1239\_L.004

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health, Insurance & Environment.

HB13-1239 be amended as follows:

1 Amend proposed committee amendment (HB 1239\_L.003), page 2, after  
2 line 19 insert:

3           "(VII) THE STATE DEPARTMENT OF LABOR AND EMPLOYMENT;".

4 Renumber succeeding subparagraphs accordingly.

5 Page 2, after line 28 insert:

6           "(4) BEGINNING IN JANUARY 2015, AND EVERY JANUARY  
7 THEREAFTER, THE DEPARTMENT SHALL REPORT PROGRESS ON THE  
8 DEVELOPMENT AND IMPLEMENTATION OF THE PLAN AS PART OF ITS "STATE  
9 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT  
10 (SMART) GOVERNMENT ACT" HEARING REQUIRED BY SECTION 2-7-203,  
11 C.R.S."

12 Renumber succeeding subsection accordingly.

13 Page 5, after line 35 insert:

14           "(VII) THE STATE DEPARTMENT OF LABOR AND EMPLOYMENT;".

15 Renumber succeeding subparagraphs accordingly.

16 Page 6, after line 3 insert:

17           "(f) BEGINNING IN JANUARY 2015, AND EVERY JANUARY  
18 THEREAFTER, THE DEPARTMENT SHALL REPORT PROGRESS ON THE  
19 DEVELOPMENT AND IMPLEMENTATION OF THE PLAN AS PART OF ITS "STATE  
20 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT  
21 (SMART) GOVERNMENT ACT" HEARING REQUIRED BY SECTION 2-7-203,  
22 C.R.S."

23 Reletter succeeding paragraph accordingly.

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